

## 2010 SCHOLARSHIP APPLICATION

GREATER WORCESTER COMMUNITY FOUNDATION • 370 MAIN STREET, SUITE 650 • WORCESTER, MA 01608  
TEL: 508.755.0980 • FAX: 508.755.3406 • WWW.GREATERWORCESTER.ORG

### DEADLINE MONDAY, MARCH 22, 2010 BY 5:00 PM

By completing this application you will be considered for any of the Greater Worcester Community Foundation scholarships for which you are eligible. If you have any questions about your eligibility, please contact the Scholarship Office at 508.755.0980 or by email at scholar@greaterworchester.org.

To be considered for an award, your complete application and all required materials must be received at Greater Worcester Community Foundation by 5:00 PM, Monday, March 22, 2010. We do NOT accept applications by Fax, E-mail or with a postmark date of March 22. Due to the large number of students seeking scholarships, late or incomplete applications **will not** be considered. You will be notified of your application status by the end of June 2010.  
(please type or print in black ink)

### APPLICANT INFORMATION

Student Name: \_\_\_\_\_  
First Middle Initial Last

Home Mailing Address: \_\_\_\_\_  
Street Apt. #

\_\_\_\_\_ City State Zip

\_\_\_\_\_ E-mail Address Home Phone Cell Phone

Date of Birth: \_\_\_/\_\_\_/\_\_\_ (mm/dd/yyyy)

Male  Female

### HIGH SCHOOL & ACADEMIC INFORMATION

High School Attended (or GED): \_\_\_\_\_ Completion Date: (mm/yyyy) \_\_\_\_\_

Current Cumulative Grade Point Average (4.0 scale): \_\_\_\_\_ SAT: Math \_\_\_\_\_ Critical Reading \_\_\_\_\_ Writing \_\_\_\_\_

I am a member of National Honor Society:  Yes  No  Not offered at my High School

### COLLEGE

Name of your **top three** Colleges or Schools you are considering for enrollment in **Fall 2010**:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Expected college major or course of study: \_\_\_\_\_

Type of degree:  4yr college/university  2yr college  Voc/tech school  Non-degree program

Professional license/certificate

Do you plan to live:  At home  On campus  Off campus

Will you attend:  Full time  Half time (6+ credits)  Less than half time

Year of study:  Freshman  Sophomore  Junior  Senior

# FINANCIAL INFORMATION

## I. College Costs and Resources for 2010 - 2011

**A. Estimated total tuition, room and board for college** \$ \_\_\_\_\_  
 (exclude books and personal expenses)

**B.** Amount your family will contribute toward these expenses \$ \_\_\_\_\_

**C.** Amount that you personally can contribute, including summer earnings and employment during the academic year \$ \_\_\_\_\_

**Total Resources** \$ \_\_\_\_\_ (Line B + Line C)

## II. Annual Family Income and Assets

The information provided below will only be viewed by scholarship personnel in the Foundation office.

Are you a **dependent** student?  Yes - complete parts A & C below  No - complete parts B & C below

### A. If Dependent, parent/guardian please submit the following data

Parent/guardian Name \_\_\_\_\_  
 Occupation \_\_\_\_\_ Total annual income \$ \_\_\_\_\_  
 Parent/guardian Name \_\_\_\_\_  
 Occupation \_\_\_\_\_ Total annual income \$ \_\_\_\_\_  
 Other income (alimony, child support, unemployment, other) All other income \$ \_\_\_\_\_  
 Total cash, savings, cash value of stock or other investments \$ \_\_\_\_\_  
 Family medical/dental expenses not paid by insurance \$ \_\_\_\_\_

### B. If Independent, applicant please complete the following

Applicant's occupation \_\_\_\_\_ Total annual income \$ \_\_\_\_\_  
 Spouse's occupation \_\_\_\_\_ Total annual income \$ \_\_\_\_\_  
 Other income (alimony, child support, unemployment, other ) All other income \$ \_\_\_\_\_  
 Total cash, savings, cash value of stock or other investments \$ \_\_\_\_\_  
 Family medical/dental expenses not paid by insurance \$ \_\_\_\_\_

### C. All Applicants

Total number of family members living in your household \_\_\_\_\_  
 Total number of children living at home, including the applicant \_\_\_\_\_  
 Total number of family members, including the applicant, to be enrolled in college in 2010 \_\_\_\_\_

## III. Free Application for Federal Student Aid (FAFSA) - If you haven't already applied, you may do so over the internet at <http://www.fafsa.ed.gov>. Answer A or B below

A. Estimated Family Contribution (EFC) from the FAFSA \$ \_\_\_\_\_  
 B. I will not apply for financial aid through the FAFSA

## IV. Other Scholarships

Please list any other scholarships you are seeking or have been awarded

Scholarship(s)	Amount	Granted	Pending
_____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>

## SCHOLARSHIP ELIGIBILITY

Instructions: Please check the following if you wish to be considered for any of our scholarships with specific criteria.

### My Background

My ethnic background is:

- African-American
  - Hispanic/Latino
  - Finnish
  - Lithuanian
  - Scandinavian
  - Other: \_\_\_\_\_
- I am a "non-traditional" student (i.e. GED, home schooled, resuming education after interruption)
  - I am physically or mentally disabled
  - My parents did not attend college
  - I have experienced the death/disability of a parent  
*Include special circumstances statement (see pg iv)*
  - I am Roman Catholic
  - I am Jewish
  - I am resident of Lincoln Village in Worcester

### Elementary/High School

- Attended Grafton Street School for at least one year
- Attended Auburn High School for at least three years
- Attended Elm Park Community School for at least two years
- Attended Charlton Public Schools for at least five years
- Attended Belmont Street School for at least one year - must have attended for 6th grade
- Attended Sutton public school for at least two years
- Participated in AVID Program at North High School for four years

**Community Involvement** — *I have actively participated in, volunteered at, or been employed at:*

- Friendly House
- Boys & Girls Club of Worcester
- Girls, Incorporated
- Worcester Youth Center
- Why Me, Inc.
- A GWCF 2009 Grantee Agency *Specify agency:*  
\_\_\_\_\_
- I volunteer \_\_\_\_\_ hours a week, on average, through school, church, or community
- I am a member of Congregation B'nai Shalom in Westborough
- I am a member of Holy Angels Parish in Upton
- I am a member of St. Luke the Evangelist Church in Westborough

**Affiliations** — *where indicated, please provide name of associated family member*

- I am the child of a past or present member of the Worcester Rugby Football Club  
*Specify member name:*  
\_\_\_\_\_
- I am the child of a past or present Worcester Fire Fighter or Police Officer  
*Specify parent name:*  
\_\_\_\_\_
- I am the child of and currently reside with an employee of Cutler Associates, Inc.  
*Specify employee name:*  
\_\_\_\_\_
- I am the child of an employee of The Feingold Companies  
*Specify employee name:*  
\_\_\_\_\_
- I am the child of an employee of Rotman's Furniture/Murida Furniture Company  
*Specify employee name:*  
\_\_\_\_\_
- I am a relative of a member in good standing of the Fitchburg Sportsmen's Club  
*Specify member name:*  
\_\_\_\_\_
- I am an employee or family member of a current Webster Square Business Association member business  
*Specify name of Business:* \_\_\_\_\_  
*Specify employee name:* \_\_\_\_\_

### Athletics

- I have played on a softball team *Specify team name:*  
\_\_\_\_\_
- I have played varsity ice hockey at Wachusett Regional High School

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**DEADLINE FOR  
APPLICATION &  
ALL REQUIRED MATERIALS:  
MONDAY, MARCH 22, 2010  
by 5:00 PM**

## SCHOLARSHIP ELIGIBILITY CONTINUED

### Area of Study — I plan to concentrate in:

- Art/Architecture, Landscape Architecture/Horticulture
- Athletics/Physical Education/Sports Management
- Business/Public Service
- Commercial Art/Graphic Design *submit 5-7 examples of recent art work on CD*
- Computer Science/Information Technology
- Criminal Justice Field
- Engineering
- Health Field
- History, Political Science or Economics
- Instrumental Classical Music

### Area of Study — Continued:

- Jazz Music *Include an additional recommendation from a jazz teacher*
- Journalism
- Mathematics
- Teaching

### College Experience

- I've completed community college and will be enrolling in a four year college to complete my Bachelor's Degree

Dates of enrollment:

\_\_\_\_\_ (mm/yyyy) to \_\_\_\_\_ (mm/yyyy)

College Name:

\_\_\_\_\_

## CERTIFICATION AND REQUIRED SIGNATURES

### Applicant:

I certify that I am a legal resident of the Commonwealth of Massachusetts and that all information on this form is true and complete to the best of my knowledge. If requested, I agree to give proof of the information I have given on this application and supporting materials.

In signing this application form, I hereby authorize the college or institution I will attend in the 2010– 2011 academic year to release information on financial aid awarded to me by the institution and other sources to Greater Worcester Community Foundation. I also agree that my name can be used in announcements made by the Foundation regarding any scholarship I may be awarded.

### Parent/Guardian:

I certify that the information provided is true and complete to the best of my knowledge. If requested, I agree to provide proof of the information provided on this application.

Applicant Signature

Date

Parent/Guardian Signature

Date

## REQUIRED ATTACHMENTS - ENCLOSE WITH YOUR APPLICATION

- Official transcript** from your most recent high school, college or GED scores.
- One-page personal essay** describing your academic and career goals, interests and achievements. Essay must be typed.
- Resume** listing extra-curricular activities (e.g. student government, music, art, sports, clubs) including community work, volunteer and paid work experience, academic honors, awards or achievements along with years of participation. Resume must be typed.
- Letter of recommendation** addressed to Ms. Ann Lisi and written by an adult (not related to you) who can best describe your abilities and accomplishments. The recommendation should focus on your academics, activities, character and your ability to succeed in college.
- Special circumstances** Any family or personal circumstances that you feel should be taken into consideration by the Scholarship Committee? **If yes**, please attach a separate statement describing the situation.
- Any additional materials required by specific scholarship(s) for which you wish to be considered.

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